



UPDATED SILVIS CITY COUNCIL

February 17th, 2026

Topic: Committee of the Whole & City Council Regular Meeting

121 11th St. Silvis, IL 61282

Time: February 17th, 2026, 06:30 PM Central Time

Join Zoom Meeting

<https://us06web.zoom.us/j/87115105146?pwd=aMp1KnmnSrAD10SCbvO9kwQ0gtM65E.1>

Meeting ID: 871 1510 5146

Passcode: 431251

Committee-of-the-Whole Call to Order

- 1) Pledge of Allegiance**
- 2) Roll Call**
- 3) Proclamation:**
- 4) Remote Electronic Attendance (if necessary)**
Approval of the remote electronic attendance of certain elected officials
- 5) Public Comment:**
- 6) Discussion and possible action:**
 - 6.1) Special Event-Color Run GOB School**
 - 6.2) Lease Gordon Flesh Printer for the PD**
 - 6.3) Authorize hiring 1 lateral from the Civil Service List**
 - 6.4) Authorize hiring 2 officers from the Civil Service List**
- 7) Informational**
 - 7.1) City Attorney Report:**
 - 7.2) City Administrator's Report:**
 - 7.3) City Engineer's Report:**
 - 7.4) City Treasurer's Report:**
 - 7.5) City Clerk's Report:**
 - 7.6) Mayor's Report:**
 - 7.7) Accountant's Report:**
- 8) Call for an adjournment from the COW Meeting**

CITY COUNCIL REGULAR MEETING

- 1) City Council Call to Order**
- 2) Roll Call**
- 3) Public Comment**
- 4) Establish the consent agenda to include the following: (Read, then vote)**

ESTABLISH A CONSENT AGENDA BY OMNIBUS VOTE:

(All items under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion and subsequent roll call vote. There will be no separate discussion of these items unless an Alderman so requests; in which event the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda)

- A) Approve minutes from February 3rd, 2026 Meeting of the Regular & Committee of the Whole
- B) Approve all bills bearing proper signatures
- C) Approve Payroll for February 5th, 2026 in the amount of \$160,711.73
- D) **Resolution: NONE**

- 5) **Vote to establish consent agenda as read**
- 6) **Vote to approve items on the consent agenda**
- 7) **Discussion and potential action on any items removed from the Consent Agenda**
- 8) **Discussion and possible action on:**

- 8.1) **Special Event-Color Run GOB School**
- 8.2) **Lease Gordon Flesh Printer for the PD**
- 8.3) **Authorize hiring 1 lateral from the Civil Service List**
- 8.4) **Authorize hiring 2 officers from the Civil Service List**

- 9) **City Staff Reports**
 - A) *Fire Department*
 - B) *Inspections Department*
 - C) *Police Department*
 - D) *Public Works& Parks*

10) **Alderman Comments**

11) **Mayors Comments**

12) **Closed Session-Litigation**

13) **Adjournment**